

## SSU Order Book

**Plant:**

SSU RBL

Month:

Apr

Year:

2026-27

[illegible]

| Action              | Plant   | Category | Product       | Com Plan | First day of month | Week 1 | Week 2 | Week 3 | Week 4 | Week 5 | Month Total | Last day of month |
|---------------------|---------|----------|---------------|----------|--------------------|--------|--------|--------|--------|--------|-------------|-------------------|
|                     | SSU RBL | Projects | Tanfinet: 96F | 0.00     | 0.00               | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00        | 0.00              |
| Projects TOTAL      |         |          |               | 0.00     | 0.00               | 22.09  | 0.00   | 0.00   | 0.00   | 0.00   | 22.09       | 22.09             |
| TOTAL COM PLAN      |         |          |               | 87.50    |                    |        |        |        |        |        |             |                   |
| MANUFACTURING TOTAL |         |          |               |          |                    |        |        |        |        |        |             | 103.98            |
| SERVICES TOTAL      |         |          |               |          |                    |        |        |        |        |        |             | 29.73             |
| PROJECTS TOTAL      |         |          |               |          |                    |        |        |        |        |        |             | 22.09             |
| GRAND TOTAL         |         |          |               |          |                    |        |        |        |        |        |             | 155.80            |